

WALL Publications

A Conversation with....

David Tate



**Being an activist
requires true action**

Now Act!

My Brother, David Tate”

I had grown up hearing of the men of **The Order** and the feats they had done for our People, but I did not become personally connected to these men until I started donating to WAU’s Adopt-a-Bruder program. Through the program I would send money on to a couple of these men on a monthly basis, David was one of these men. Sending money to David was easy as the prison he was in at the time accepted Jpay payments, so being in Australia, I was easily able to send the money, directly myself.

But still I had not written him, it wasn’t until Christmas time that first year, that I sent all the men a Christmas card. After receiving this card and my address David quickly wrote me. He told me how he had been wondering who this person was that kept sending him money and wanted to take the time out to thank me personally for the support and to let me know what a blessing it was especially from a people he hardly knew, or maybe he did know me in racial spirit. This letter touched my heart and we haven’t stopped writing from that moment on.

Over the years of corresponding we have built a wonderful friendship, I have seen David through the passing of his mother, who was very dear to him, and he has been there for me when my own son found himself with some serious legal problems. David not only offered me his support but also shared some words of wisdom on surviving in prison, to pass on to my son.

While David and I both follow a different religious path, I find that the dedication he has in his faith is admirable. But then again I find everything about David admirable, his unbreakable spirit, his loyalty to his Bruders and his Folk and his never give in spirit. After 30 years in prison, David is still a true activist, he fights daily for Our People and Our Cause, and even from behind bars his dedication never quits. He is an inspiration to us all and over the years he has influenced me greatly.

Through knowing and learning from David, I feel I have grown into a better person than I had been prior. David has become my friend, my confident, my teacher, my inspiration and most importantly My Brother!

Talena - WAU



WAU: David could you briefly tell our readers a little about yourself and what awakened you to The Cause and to the problems our Folk face today, and how old were you at the time?

David Tate: When I was 13 my Family came to believe the Christian Identity message, that the Israelites of the Bible were White/Caucasian and modern Jews racially mixed impostors who have twisted history and stolen our birth right through centuries of deception and graft. It impressed my young mind that the Christian message was for “my” people and not some elusive strangers called Jews, and I jumped headfirst into White Christianity. Four decades later I still believe many of the racial principles I learned in those early days, but I have advanced in my knowledge

of the Bible and over the past few centuries. I now hold to the Christian Separatist persuasion.[See: *Christian Separatist Church Society on Metapedia*].

I was turning 16 when we moved to North Idaho and joined the Church of Jesus Christ Christian, a very active Identity church. The CJCC had just added a political arm, Aryan Nations, which was open to and sought to work with all pro-White movements to develop political unity and a gathering place for the Folk. Activism became my life, and when I was 17 I began running the CJCC/AN print shop. During those years I became familiar with the various pro-White movements of our Folk and their differing political and religious ideologies.

I developed a particular affinity for National Socialism and began to view it as essentially identical in principle to genuine Christian Socialism. It was through my work at Aryan Nations that I met and grew to know my fellow Bruder Schweigen members. When and where I grew up in the Pacific Northwest region of America immigration and integration were just beginning to affect us. We were not yet experiencing the plague of racial conflict like the rest of America. As a result I came to my beliefs through education and not conflict as many of our young people today who directly suffer the cultural ruin and violence carried by the brown plague. As a youth activist I was something of a rarity at the time, the Skinhead movement didn't really take off in this country until the late 1980's.

WAU: What lead you to take up arms and join the Order?

David: As a young activist I experienced many things that radicalized me. This began with numerous attacks and outrageous lies and slander against our church and Aryan Nations by the Jews media. Then one night in 1981 our church building was bombed. That same evening Mordecai Levy of the Jewish Defence League who often taunted movement leaders over the phone called Tom Metzger of W.A.R. in California and bragged that Aryan Nations would be attacked. The local police took evidence at the crime scene, and documentation of the bombers was provided to so-called “law enforcement” along with a copy of Levy’s call to Metzger. As we pressed for charges and arrests we were told that all evidence had been “lost” and that nothing would be done. Neither investigations nor arrests were ever made.

This was my first of many experience of how Big Brother not only ignores violence and crimes committed against Whites, but also routinely covers up evidence against the perpetrators, or evidence in our favour when we are falsely accused.

I also witnessed many false arrests made against movement activists. For example, multiple arrests against Louis Beam, then Grand Dragon emeritus of Texas, who as soon as he was exonerated on one false charge was arrested on another, literally as he exited the courthouse. Or the federal assault and murder of the far right tax protester Gordon Khal and the imprisonment of his son for a clear act of self-defence against federal aggressors. Such “acts of government” cultivated a deep inner hatred of the system and its enforcers within me. I also experienced first-hand how every movement organisation was run on a shoestring budget, more often than not on a deficit.

I worked full-time in our office for gas money, and chose to forego any pay when funds ran dry. Several of the core members of the Bruder Schweigen were also long-time activists who had experienced the dearth of funding in their own movements, and they first attempted to generate funding for pro-White movements legally before we crossed the line and stepped up to counterfeiting and armoured car robberies. Supporting key organisations was our first goal and one of my reasons for joining. Our initial goal was not armed revolution, but funding and preparation for the future. Older activists will recall that during those years there may still have been time to stem the brown tidal wave that has since washed over America and is now drowning out our heritage in this country.

By 1990 an infamous Time Magazine article bragged that Whites would be a minority in America by 2056. In 2013 the media cheerfully announced that more non-white babies were born in New Amerika than White. The Establishment's goal of White genocide via miscegenation is ahead of schedule. Having foresight while the rest of the world rests in blindness can be a terrible thing. Some said we acted rashly, that we allowed ourselves to be provoked. Yet, at the time revolution was the big topic of the movements. Everyone was waiting for 'the balloon to go up.' And so we believed the movements would respond to funding, and that others would follow our example. That at the very least the Folk might get serious about the plight of our race. We couldn't have been more disappointed. We underestimated the weight of luxury and the glitter of technology. The Balloon turned out to be a Led Zeppelin, incapable of leaving the ground.

WAU: Is there a reason why you are the only member of the Order that is in a state prison and with a life without Parole prison sentence?

David: With the exception of Robert Mathews, I was the only other Order member to shoot-it-out at arrest. In my case, with two Missouri Highway Patrolmen, leaving one dead and the other wounded. Dragging one leg, I was captured after a five day manhunt through the Ozark Mountains. AmeriKa has prison systems for all 50 states, as well as a larger federal prison system, and prisoners can face multiple charges in different systems.

If a murder is involved, that state or federal system gets jurisdiction first. I received Life Without the possibility of Parole for the death of the patrolman, 15 for Assault and a parolable Life sentence for Armed Criminal Action on the second. A federal judge later sentenced me to 140 years in federal prison for Weapons Violations 'in case' Missouri should ever release me. Other charges related to the Order were later dropped. It is hard to express how I felt at the time, and how I feel now. I was young, cornered, and desperate to get away. Yet, I have called my choice to shoot it out with the patrolmen 'the most selfish act of my life.' I have never been proud of taking the officer's life, and it broke my heart to later see his wife and children in the news, a beautiful white family that I ruined. I felt that if I had been more prepared I might have been able to avoid confrontation, and also felt that my act shamed my Bruders and our Folk.

Many might argue otherwise: that our race is in a state of war, that I was within my rights under the original Constitutional laws of this land, that AmeriKa has become a police state. And, I would have agreed.

Not only was I radicalised by my experiences, but as the youngest member of the Order I needed to prove myself. I equated prison to death, and at that moment I chose to shoot it out rather than face what I believed would be a lifetime in prison.

The reality of conflicts is that in the extreme lives are lost. Even now in the ongoing racial conflict millions of family lines are being extinguished by the genocide that is race-mixing. Compared to that my case is nothing, yet it still weighs upon me. Men and women with a sense of justice will join police and military forces because it seems to be a way to fight the wave of crime that comes with the floodtide of mongrelisation. And as the police state rises to control the natural results of “the great cultural experiment” other men and women with a sense of justice will rebel against the establishment forcing that failed experiment down our throats. More and more as things fall apart we will see our own people caught up on both sides of conflicts to come. It may seem impossible, but we must keep in mind that many of the people on the other “side” will be our own.



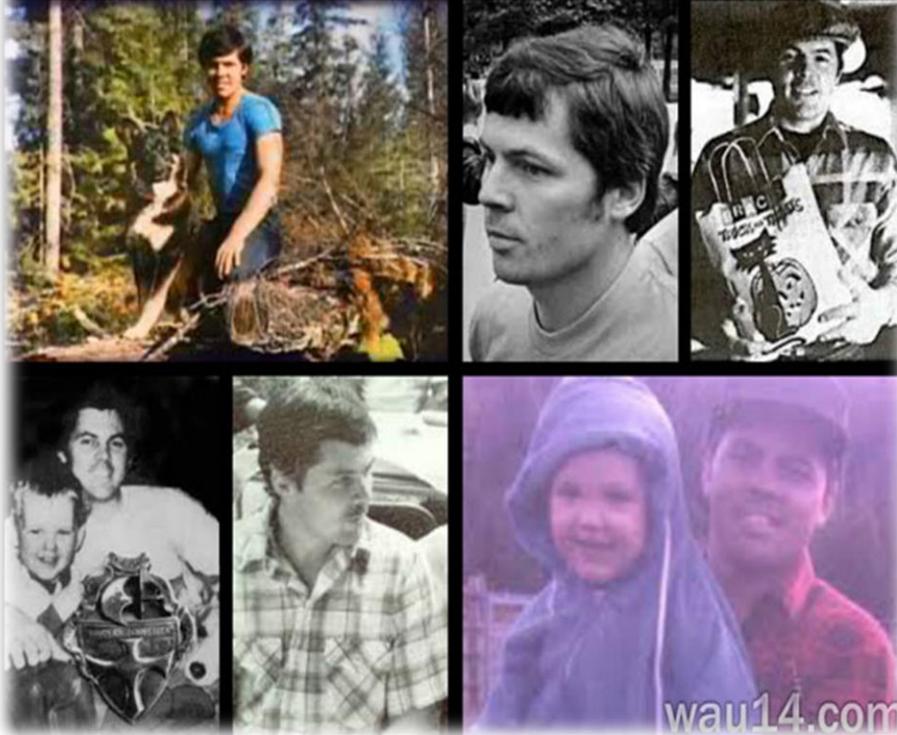


I have been a good soldier, a fearless warrior
I will die with honour and join
my brothers in Valhalla

Robert Jay Mathews

Jan 16th 1953 Dec 8th 1984

30 Years of feasting in the Halls of Valhalla



WAU: From what we have heard of Robert Mathews he comes across as very charismatic, can you tell us a little about your personal experience with Bob?

David: When I think of a charismatic leader I think of someone who is a moving speaker or who inspires masses of people. Bob wasn't charismatic as in charming, Bob was sincere. To know Robert Mathews was to know a man who was genuine, without deceit, whose personal sense of honesty was unfeigned and uncontrived. It wasn't even that he was personable, although he was; it was

that I always felt I could trust him implicitly. I had personally known and worked with many of the big names among the movements, and this could be said of few. Bob was a hard worker who put his all into everything he did. As the Order came into being Bob was so involved we had to make him sleep. Robert Mathews was our natural leader, and no one else could have ever taken his place. I didn't work as closely with Bob as, say, Richard Kemp who lived with Bob at his place in Metaline Falls, or Dave Lane who spent a lot of time with Bob as the Order was formed. But I had unique association with Bob as an activist. Bob visited our church over the years, particularly at our large gatherings, and we worked together on a few printing projects (the Order's first counterfeiting job included). When Aryan Nations held a rally on the riverfront in Spokane, Washington, Bob held the line with us. Robert Mathews had an absolute dedication to The Cause and creating a future for White children, and he put his life into it.

WAU: Where are you currently being held? What are the living conditions like?



David: As a Lifer I am permanently assigned to one of Missouri's six Level 5 maximum security prisons, currently the Southeast Correctional Centre in Charleston. Missouri has perfected the art of human warehousing like few other prison systems on the planet. General Population prisoners are locked in-cell 20+ hours a day on average, two to a cell in undersized cells originally designed for single-occupancy. It is like being locked in your bathroom with a stranger day after week after month after year. It would even be hard to do with your best friend. In order to control what would otherwise become an unmanageable situation Missouri is one of the states that allows personal TVs and cable television in the cells, i.e. "the pacifier." We are also allowed to purchase personal radio/CD player, hot pots, typewriters, and the inmate canteen sells supplies, foodstuffs and snacks. A lawsuit against overcharging netted us a decent rate of .05cents a minute on phone minutes within the US. Our access to the phones is short, but it allows me to keep in touch with distant family and friends. Missouri is located states away from those who would otherwise visit, so visits are few and far between. There are so-called "honor wings" in these prisons which give those who qualify more time out in the open wing, access to phones and whatnot. But two conduct violations in a year's time prevents a prisoner from qualifying or gets him kicked out, and because of the chaotic nature of these max prisons it is very easy to get violations.

In a country that has more of its citizens in prisons and jails per capita than any other nation on the planet – at any time in history – Missouri is also one of the top four AmeriKan states with the highest rates of incarceration. The parole manual boasts that Missouri hands out some of the longest sentences in the country, and holds prisoners longer before release. Lifers in particular are stacking up in this system, and our situation is being ignored. These max prisons are designed for long-term lockdown, and the rules designed for punishment of prisoners who are violent or out of control and cannot be placed in lower security facilities. As a result, even the most well behaved Lifers are permanently entombed in Missouri's worst prisons regardless of behaviour. It is like sticking a bad dog in a cage and poking him with sticks every day for the rest of his life. Even after we stop reacting to the sticks they just keep poking and poking.

WAU: I cannot even try to imagine what 30 years in prison is like; could you please share with our readers and tell us what it has been like for you?

David: In the movie “Groundhog Day” Bill Murray gets caught in a “time loop,” reliving the same day over and over and over again. After the first few years in prison every day becomes Groundhog Day. All the hassles and petty harassments designed to punish those who are going home become the same old same old. But unlike Bill Murray’s character, it doesn’t matter how often we get the day right, a Lifer’s time loop will never ends. In the early 1980’s I recall reading how the “Prisoner of Peace,” Rudolph Hess, spent years and then decades imprisoned in Spandau until he was the last prisoner in an empty prison, alternately guarded by shifts of American and Russian soldiers (until the Russians hanged him and called it suicide). Near the end Hess was given a television and he was watching reruns of the American TV series “Dallas.” As a dedicated activist who spent all my spare time hunting and hiking in the forests of the Rocky Mountains I could not fathom how Hess would waste his time watching TV. Over thirty years later I now understand.

Prisoners don’t experience everyday things people take for granted: driving a car, shopping for groceries, walking in a park, enjoying pets, kissing a girl, raising a family, not even natural human interaction. Lifers are denied the simplest things, not just for years but for decades. As bad a propaganda tool as television is, with the mental damage it has done to the latest generations of our children, it is our only window into the outside world, other than our imaginations.

WAU: With no chance of you ever getting released how does this affect you mentally? Can you tell us what helps to keep you going on a daily basis?

David: Over the years people have asked how I do it, and how I often seem so positive. Like anyone in a bad situation, I do it because I have no other choice. People are more resilient than they imagine when placed in bad situations, but those with Purpose often find a strength they did not know they had, particularly when they have a sense of personal honor. Sure, it has been hard, particularly in the early years, and in these later years with the loss of my Dear Mother. But even in the worst of times I have always had my Trust in God, my dedication to our Cause, and constant contact with and support from Kindred among the Movements.

WAU: Do you have any regrets and if you had your time again would you do things differently?

David: Regrets? Who doesn't? It was once easy to speak the rebel's mantra: "No Regrets." But when locked away for decades memories spin over and over in your head as regrets become ever so magnified. This doesn't mean we Bruders didn't have the best of intentions.....despite making every mistake in the book. Yet, I have often wondered where we might be today if we had focused on Community Building.

Before the Order the CJCC/AN was growing. We weren't just talking political rhetoric, but were considering branching into local politics, businesses and law enforcement. We had become a gathering place for the Folk of America, and political unity among the movements actually seemed a possibility. These goals ended for Aryan Nations after the fall of the Order. Originally we Bruders had hoped to fund such progress "Robinhood-style," by recovering the people's money and putting it into the Cause. But we didn't realize that being as close as we were to movements like CJCC/AN how much fallout they would catch from our actions. Key movement leaders honourably supported us after our arrests, but often to their detriment. A plague of lying informants began burrowing into organizations like diseased ticks hoping to make a buck by sending good and often innocent activists to prison, certain movement organizations dissembled to try and avoid federal pressures, and families moved away in fear. Some said they were weak and were dead weight, but this wasn't entirely true. Many were hard working people who had actively supported various movements, they simply hadn't signed up for revolution.

There was an uptake in unity among those who supported the Order in the following years. The rise of Skinhead and Pagan movements and even the inspiring verdict in the Sedition Trial, where federal dogs failed to convict movement leaders, Order members and others of inciting sedition against the AmeriKan government after a two month show trial. Looking at the positives and negatives, I cannot help but wonder where we might be today if we'd stayed the course and never dared to "cross the line." Then I remember all the forces involved: the admonitions of our American Forefathers, the war drums being beaten by every movement leader, the outrage even then of the everyday man and woman against the amassing avalanche of corruption in our country, and I realize it was inevitable. And so was our fall. The weight of national sin could not then sustain a revolution against the evils of AmeriKa.



WAU: I know your mother, Betty, was a huge support for you, her passing must have been hard. How did she and your family handle your incarceration?

David: Losing my Mother was the hardest thing I've experienced in prison. Mom was loved by all who knew her, and they could witness to what a blessing she was to everyone. I recall once when I was called as a witness in the Sediton Trials and I was pulled from a visit with my family. A federal agent transporting me was the one who informed my Family why my visit was cancelled. It didn't even surprise me later when the fed told me, "Your mother is the nicest lady." Don't

forget that at that moment I was the most notorious cop-killer in the country.

As would be expected, my incarceration was very hard on my Family, particularly my parents. They came from large extended families in the Pacific Northwest, and family ties were seriously stretched or broken because of the media pressure brought upon everyone over my arrest. As many activists know, it is hard enough being vocal about our views without the kind of attention we had. My Father is now 82 and has been suffering from Parkinson's disease, but he has a clear mind and we talk regularly. Fortunately my two younger Sisters and their families are nearby and able to care for Dad, and I've watched my twelve Nephews and Nieces grow up from afar, as they are the closest I have to children of my own.



WAU: David, you and some of your fellow inmates were trying to get the prison to recognise your religion *White Christian Separatist*, and to allow you to have religious services. I know this was not successful, is there anything that Folk out here on the outside can do to be able to support you in getting this achieved?

David: We've been to federal court twice seeking Christian Separatist religious services in Missouri prisons, and it was federal judges who killed our litigation both times. One of our prison litigators, Michael Murphy, won landmark cases in the 1980's on censorship of White separatist literature and retaliatory lockup and transfer for expressing his pro-White religious views. In 2005 Murphy was granted a jury trial for CS religious services and the presiding judge sabotaged the case, first by rewriting Murphy's complaint asking for "services on an equal footing with already established religious groups" (like the Black separatist Nation of Islam and Moorish Science Temple of America) to "Murphy wants segregated religious services."

In other words, we were asking for what everyone else gets, but the judge changed the issue to segregation, which is not something prisoners can ask from AmeriKan courts. Then this judge produced a jury questionnaire which made it impossible for the jury to find in our favour, despite the fact that they wanted to. A few years later several of us filed a second suit, and in 2012 a liberal judge, who's age begged the question of senility and who only worked half days for full pay, dismissed our case in a Summary Judgment decision based upon unfounded testimony that wasn't part of the record claiming "safety and security" issues, and an even more outrageous lie accusing us of being misogynists who might assault female staff if we were allowed services! All this despite the fact that Christian Separatism had been approved by Missouri for individual "solitary practice" a decade previously and not a single incident of violence had been committed by any CS practitioner in any Missouri prison (whereas Black Muslim groups HAD assaulted White staff members who entered their services and caused untold problems for over three decades). Recently we filed another last ditch appeal based on new Supreme Court rulings reversing Summary Judgment denials on issues that should have been decided by a jury, like our own, and our motion was again denied.

There is no standard of "equal protection" to be found for White Christians in AmeriKan Courts. The irony is that it was our White Christian ancestors who founded the rights of freedom of religion and freedom of speech in this country, and who held beliefs more closely related to Christian Separatism than any modern so-called Christian denomination today. While there are a couple other state prison systems

which do allow White Christians to have religious services, we are barred group practice in all other state and federal prison systems while so-called “minority” separatists such as Black Muslims and American Indians are not. Our Pagan Kindred have had success in getting Asatru/Odinism approved for group practice in many state and federal prison systems, but not here.

Missouri is one of the few prison systems in AmeriKa to bar ANY form of White religion from having services. At this point I’m not sure if any remedies remain, and suspect it would take hundred-thousand dollar attorneys and mass media pressure to move AmeriKan courts to provide equal rights for Whites in Misery state.

WAU: A few years back now you wrote a piece on the Movement is dead, long live the cause. The movement has obviously lost its way. Can you see our people ever being able to redeem themselves and what kinds of things can be done to save our people?

David: It has surprised me that this essay has been so widely circulated among the Folk. I drafted it in 2001 while I was locked-up in the hole under a spurious “investigation” when Mike Murphy and I first began preparing litigation for CS religious services. Mike had won the case against our keepers for retaliation so he was “hands off,” but I was fair game for harassment. So, as you can imagine, I was already riled up when some of my CS Kindred wanted to start a politically-minded newsletter, and so I prepared the bare bones “basics” I learned as a movement activist, the Cause for which we fight. Collectively “the Folk” have many extremes of often conflicting beliefs and principles, but the one thing we all have in common is “The Cause,” little more than the Fourteen Words. What can our people do to redeem themselves? Two words: Community Building. If we can’t work together, work separately by gathering with like-minded Kindred to build and become involved in all those things required for Community. Not just business or local politics, but consider your Presentation. Showing those you come in contact with what it is to be “Aryan.”

Prove yourselves by your works and your personal behaviour. Don’t be the Hollywood Nazi or the stereotypical “racist.” If you fit the media image then you aren’t one of us, and it’s time to grow up or get out. Something we need to keep in mind is that regardless of our individual beliefs and politics we represent one another whether we want to or not. The Establishment lumps all “racists” together no matter who we may be. They see no difference between a White Christian and a White Pagan, between a National Socialist and a Klansman, between an extremist or a conservative, or even a Skinhead and a Historical Revisionist.

Sure, the enemy used this tactic to cause confusion, but the reality is that we might as well take advantage of that and find common political ground while we can. Eventually the System will start to fall apart. There's no reason to take it down because it will collapse from its own weight of excesses. What the movements need to do is prepare for that eventuality. While I don't ever see the movement's bringing change, I can imagine that when things fall apart, and popular revolts take place because White men and women can't take it anymore, we just might be able to step in and lead if we are prepared. This, again, requires Community Building, and finding common political and moral ground among the movements. Learn to govern yourself and practice responsible self-government in your local area. Earn the respect, grudging or otherwise, of those you live among so that you will be respected enough to not only take part in whatever the future holds, but also lead it. "Aryan" is not just a race, but a state of mind, of personal honor and moral discipline.

WAU: What do you see as being the biggest threat that we as a people face today?

David: Apathy, Tolerance, Compromise. We've given up our right to think for ourselves when we allow the worst of people to do it for us. In this sense we have generations of our own race who gave away the farm, but this simply means that it is now up to us to earn our right to survive just as the ancients did. Struggle and conflict have been a reality of life for hundreds of generations of our people. It is not unfair or even unfortunate that we must now take part in this endless struggle. It simply means that despite all the advancements of man we cannot ignore the realities of Nature or the admonitions of the God of Truth. There may be more variables to deal with in the science age, but the nature of our struggle for the right to life remains the same. And it requires that you stand up as determined men and women of our Race and make something of yourselves.

Does anyone really believe that venting on the internet is activism? I'm in prison and I can do that and more. Being an activist requires true action. Now act!

WAU: What is your current level of support from those on the outside and what more can be done to help support you and our other P.O.W's?

David: As for me personally, over the years I have never lacked the support of our Folk. Kindred have come and gone, while others have been there for me throughout. I correspond with Kindred of many views, and do a lot of Bible study with prisoners in particular. Generally I have the funds I need, which is due in large part to *WAU and Adopt-A-Bruder*.

One WAU Sister or another has operated Adopt A Bruder in one country or another for all these years, and while different Sisters have come and gone, for us it has been like having a whole world of Sisters, Daughters, Aunts and Cousins we Bruders never knew we had. About all that can be sent to prisoners anymore, in general, is letters, funds and newsletter or magazine subscriptions. In some cases you can send books, but not to me.

The process is different in every state or federal prison, so it is always best to ask a prisoner you are writing before sending anything. My heartfelt thanks go out to all those honourable Kindred who have looked out for my Bruders as well as our pro-White POWs and Political Prisoners everywhere.

May the Father and God of our Great Race bless you

DAVE

